SANTA CRUZ COUNTY 4-H SPRING FAIR
HORSE SHOW & B.B.Q.
MAY 3RD, 2008  9:00AM

The Spring Fair will be at the Santa Cruz County Fairgrounds, Livestock area. Enter at the horse show entrance. Please join us for a wonderful horse show, dog agility demonstration, poultry showmanship competition & egg judging, dessert auction (which ever club sells the most gets a bonus), silent auction, science exhibits and more!

Bring your 4-H spirit and friends and come on down to the 4-H fair!
Contact robin Turnquist, 688-4750 or the 4-H office, 763-8015 for more information.

Recycle and Win* at the Spring Fair!
Bring all your used printer cartridges and old cell phones to the 4-H Spring Fair, 5/3, to be recycled by the Felton 4-H Conservation project members. Stop by and take our "trash IQ quiz" and see what you know about trash and recycling as well.
*For each cartridge or phone donated, receive a ticket. Ticket winners will receive uniquely fun recycled & conservation-themed prizes, including: recycled juice box coin carriers, elephant "poo" notebook, and more.

Congratulations Gold Medal winners of the 2008 4-H Presentation Day

Danielle Crill  “Animal Yarn”   Michaela Crill  “Erosion, Friends or Foe?”
Piper Hodges  “Picking the Perfect Puppy”   Ryan Porter  “Stamp Collecting 1,2,3”
Sondra Wildman  “Lavender Wine Jelly?”
Aleksey Huff & Edee Wildman  “Piggy 911”
Leader Information:

4-H SET
Science, Engineering & Technology

Searching for 4-H Science, Engineering & Technology Alumni

Are you a former 4-H'er working in pharmaceutical research, environmental science, engineering, biological or chemical science, aerospace, technology, or plant and animal science? National 4-H Council is looking for 4-H alumni to feature in an upcoming promotion.

Take a moment to fill out a short 10-minute survey! Visit www.fourhcouncil.edu to access the survey and learn more about the 4-H Science, Engineering & Technology (4-H SET) program.

San Benito Fair List

Call into the 4-H Office to get your name on the list for this year's San Benito County Fair. Only 10 sheep, 10 swine, 10 goats, and 2 beef are allowed to go from our entire county (this includes 4-H, FFA, Grange, & Independent). After May 10th, names will be drawn and members will be notified.

The list will be open until May 10th.

4-H Tack Round-Up!
Tack for sale, trade or free:

Free Small animals cages. Cages are in good condition. Suitable for chicks, rabbits, or guinea pigs. Approximate size; 36X36 inches. Call Laurie at 439-3247 or 588-5228.

Free to a 4-H rabbit project. Wooden sign with a large clover and two rabbits on it. Just add your clubs name! Rabbit show grooming table, rabbit tattoo kit, and rabbit resource books. Call Stephanie in the 4-H office, 763-8015.

This tack list is for everybody. Please call the 4-H office, 763-8015 to add your own items. Bring your items to the spring fair for swap or sale.

2008 State 4-H Leaders' Forum

November 7-9, 2008

Get ready to rock the second weekend in November at California State 4-H Leaders' Forum. The 2008 Forum will be November 7-9 at beautiful Asilomar Conference Center in Pacific Grove, hosted by the South Central Section. The theme is “4-H Rocks.” Volunteer leaders and staff will be “Building Solid Foundations” together for the 4-H youth development program.

Registration Due by September 5, 2008
Workshop Proposals Due June 27, 2008

For registration and workshop proposals can be found at:
http://www.ca4h.org/conference/slf/index.asp

The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. The conference is sponsored by the State 4-H Leaders' Council and the 4-H Section planning the conference.
**State 4-H Advisory Committee**

Be apart of the State 4-H process. Sign up for a committee and participate in setting up California’s wonderful 4-H programs. State 4-H Office is recruiting county 4-H staff, volunteers and members to serve on our **Statewide 4-H Advisory Committees**. Available committees include the Program, Policy, Incentives and Recognition, Citizenship/Service Learning, International Exchange, Camping, Animal Science Education, and Equine Education Advisory Committees. Applications are due, postmarked **May 31**, 2008. More information is available at [http://www.ca4h.org/council/advisory.asp](http://www.ca4h.org/council/advisory.asp). All applicants must have a county staff person sign-off on their application.

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**Tri-County Presentation Day**

**Presentation Day** will be on **Saturday April 12th**, 9:00AM

At Anzar High School in Hollister (highways 101 &129).

Information for the **2008 series of 4-H Presentation Days** is now online! Find the 4-H Presentation Manual, Fact Sets and Impromptu Topics, and Judge's Orientation documents online at: [http://www.ca4h.org/leadership/spd/index.asp](http://www.ca4h.org/leadership/spd/index.asp).

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**State 4-H Field Day**

May 31st, 2008

8:00a.m.—3:00 p.m. UC Davis

**Events include:**

State Presentation Day - Registration Due May 21st

State Fashion Review - Registration Due May 12th

4-H Horticulture Contest & Plant Sciences Event

For more information and applications log on to: [http://www.ca4h.org/projresource/fieldday/](http://www.ca4h.org/projresource/fieldday/)

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**Citizenship Challenge**

The Citizenship Service-Learning Advisory Council has issued a **Citizenship Challenge** to all 4-H clubs in California. Take up the challenge and carry out a service-learning project as part of your club’s year plan. Then let us know what you’ve done, so we can share your work on the web site. More information is available at: [http://www.ca4h.org/citizenship/4-Hcitizenshipchallengeweb.doc](http://www.ca4h.org/citizenship/4-Hcitizenshipchallengeweb.doc).

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**Million Trees for 4-H**

The **4-H Million Trees Project** was conceived to do something to help combat global climate change. The Pacific 4-H Club in San Mateo County applied for a grant from the California 4-H Service-Learning RFP to initiate the project. Their goal is to mobilize the approximately 7 million 4-H youth in the U.S. to plant 1,000,000 trees across the nation to help reduce atmospheric CO$_2$. If your 4-H club wants to participate, go to [www.4hmilliontrees.org](http://www.4hmilliontrees.org) and register. Then visit [https://www.arborday.org/Shopping/Memberships/4h/](https://www.arborday.org/Shopping/Memberships/4h/) to become members and receive twelve trees at $1 each. The goal is to have clubs and units adopt this project as their April community service project and plant the trees around the week-ends of Earth Day (April 19 & 20, 2008) and/or Arbor Day (April 26 & 27, 2008).

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**Music & Marshmallows**

Come and join our 4-H families for an evening of campfire songs, story telling and roasting marshmallows at Rio Del Mar Beach flats Saturday April 26th, 6pm. ALL ARE WELCOME!

Call the 4-H office, 763-8015, for more info or questions.
SAFE ANIMAL CONTACT AT PETTING ZOOS AND FAIRS

People can acquire diseases from or be physically injured by animals. Information from the Centers for Disease Control and Prevention indicates 35 human infectious disease outbreaks associated with animals have occurred since 2001. These types of infectious diseases generally affect the intestinal tract and are primarily transmitted by the fecal-oral route. If animal fur, hair, skin, and saliva become contaminated with fecal matter, direct infectious disease transmission can occur when people touch, pet, feed, or are licked by the animal. Diseases may also be transmitted through ingestion of fecal-contaminated dust. Petting zoos and fairs are places where animal-person contact is high and therefore, risk exists for infectious disease transmission and physical injuries. This Clover Safe presents safe animal contact practices for 4-H participants while at petting zoos or fairs or during other animal handling activities.

Practices for Safe Animal Contact at Petting Zoos and Fairs

- Find where hand-washing stations are located and always wash your hands with soap and water promptly after touching, petting, or holding an animal or touching animal enclosures or food containers. Do not dry your hands on your clothing.
- Do not eat or drink in areas where animals are housed or kept.
- Avoid putting your hands or other objects in your mouth when in animal areas.
- Do not kiss animals.
- Always approach animals within their field of vision. Move at a deliberate and non-aggressive pace toward animals.
- Never poke, pull on, squeeze, yell at, pinch, hit, or tease animals. These behaviors can threaten an animal and cause it to butt, bite, claw, peck, or kick in self defense.
- Assure you have an escape route when you are nearby large animals such as cattle or horses.
- Maintain a safe distance behind a barrier from an animal that is snorting, pawing the ground, growling, baring its teeth, or otherwise appears to be agitated or threatened.
- Be careful around young animals. Do not get between a baby animal and its mother or take a baby animal from its mother.
- If airborne dust is readily visible in an animal holding area, either put on a dust mask or leave the area until airborne dust is reduced or settles.
- Children younger than five years should be closely supervised by an adult when in close proximity to animals.
- Animals should only be fed and watered by their handlers or under the direct supervision of their handlers.
- Always handle animals in a humane fashion.
- If an animal is acting outside its usual behavior pattern, it may be sick and should be evaluated by a veterinarian.
- Promptly report any injuries from animals to your group leader, parent, or guardian. If an injury is serious, seek medical assistance.


June 2007

Additional EH&S information may be accessed at the ANR Web Site at: http://safety.ucanr.org
Older Member Opportunities:

“You See” Davis Days
The Collegiate 4-H at UC Davis invites high school 4-H members to their annual "You See Davis Days." This event gives high school aged 4-H members a safe taste of what college life is like. You'll get to stay in the UC Davis dorms, take a tour of the campus, attend classes and meet admission advisors. This event will take place April 17 - 19, 2008 at UC Davis. Registration materials are available at http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm. Please contact Vanessa Renwick (vmrenwick@ucdavis.edu or 559-977-0108) with any questions. Space is limited, so get applications returned as soon as possible!

Grants, & Scholarships
Contact the 4-H Office for more information at: 763-8015
Apply and get money for school or a special 4-H project!

Grants (to apply for non 4-H grants, youth must work collaboratively with county staff to receive a grant due to state policy)
Hope Venture Grants NOV TO APRIL
http://www.youthventure.org
National 4-H Council Grants YEAR ROUND
http://www.fourhcouncil.edu/GrantsProgram.aspx
Do Something Grants YEAR ROUND
www.dosomething.org
PG&E Program YEAR ROUND
http://www.pge.com/about_us/community/charitable/#fundingareas
Burton Snowboards Go Overboard Challenge Grant $1,000 -No Deadline http://www.genv.net/en-us/burton
Ronald McDonald House Charities Grants YEAR ROUND
http://www.rmhc.org/grants/
Starbucks California Giving Program Grants No Deadline
www.starbucks.com/grantsforgiving
Pay it Forward Mini Grants Due April 15
http://payitforwardfoundation.org/educators/grant.html
Girl Overboard Challenge Grant Due May 1
http://genv.net/en-us/burton/process

Scholarships
2008 California Statewide 4-H Scholarships
17 Scholarships available DUE April 30
www.ca4h.org/4hresource/ir/ or call the 4-H office, 763-8015
Coca-Cola Two Year College Scholarships $1,000 MAR 1 TO MAY 31 https://coca-colascholars.org/cokeWeb/page.jsp?navigation=16
South Central Sectional 4-H Council Scholarship up to $1,000 DUE APRIL 1 Call the 4-H Office for application, 763-8015
West Coast Equine Foundation, Dick Randall Memorial Scholarship http://www.murietaequinecomplex.com/scholarship.htm Must apply online DUE JUNE 30
Ronald McDonald House Charities Scholarships YEAR ROUND
http://www.rmhc.org/scholarships/rmhc-national-scholarship-program

Santa Cruz County 4-H Leadership Team
Come and be apart of the leadership team that helps put on events, fundraise and participates on the county 4-H council. The leadership team is for members in 7th grade and above. Meets every 3rd Wednesday, 7pm at Robin Turnquist’s house, 1528 Wilshire Drive, Aptos. Please call Robin for more information, 688-4750

California 4-H State Leadership Conference
The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. SLCA2008

Registrations are now being accepted for the 2008 California 4-H State Leadership Conference, July 31 - August 3, 2008 at U.C. Davis! Registrations are due by June 13, 2008. More information is available at http://www.ca4h.org/conference/slc/
Upcoming Livestock Shows and Sales

Poultry:
Seaside Feather Fanciers Spring Show
Held on the Ventura County Fairgrounds
Contact: Dave Anderson (805) 524-4046, daderson@keygroup.com
*If you're shopping for showmanship quality chickens, this is where to go to see birds and meet breeders. If you can not attend, let your poultry project leader know, we can try and find someone to shop for you.
-Norm Levy, Corralitos/La Selva Beach Poultry Project

Meat Bird Announcement:
Meat Bird Competition for the Monterey and Santa Cruz County Fairs.
Monterey Co. Fair: Chick orders must be in by May 24th. Chicks are scheduled for delivery on June 28th.
Santa Cruz Co. Fair: Chick orders must be in by June 21st. Chicks are scheduled for delivery on July 26th.
Be sure to review the Fair Entry Guide. Fill out and submit the correct Entry form for the competition. Read all of the instruction for more information. If you want to order chicks or more information contact your Poultry Project Leader or call Norm Levy at 336-8537.

Rabbit Shows:
Location: Fresno, CA
Date: April 5th&6th, 2008
Show Type: Youth, All Rabbit Breeds
Contact: Louisepainter@sbcglobal.net
Location: Monterey, CA
Date: April 19th, 2008
Show Type: Youth, Lop Rabbits Only
Contact: Northern California Lop RC
Jeanne Welch P.O. Box 236 Hornbrook CA 96044

Sheep For Sale

California Ram Sale
April 12th, 2008 -Tulare, CA
- More than 600 rams entered in the Sale
- All Rams will be inspected by California's best Sheep veterinarians!
- Free Lamb BBQ
8:00 a.m. - Animals available for viewing
11:30 a.m. - Free Lamb BBQ
1:00 p.m. Sale Begins
Sale under California's Wool Grower's Association www.woolgrowers.org

Goats for Sale
Boulder Creek Goat Farm has some very nice Goats for sale. Our Farm has Show Market Wethers and Commercial Does and one Alpine doe. They all have their shots, disbudded, neutered and will have their scabies tags just in time for the Summer fairs. These goats will be ready to leave our farm by May. Please call for an appointment to see these wonderful show possibilities. Sarah 831-338-3835

4-H Animal Science Survey
Approximately 30,000 youth participate in 4-H Animal Science projects annually in California, with the majority focusing on the rearing, husbandry, and, in many cases, showing and marketing of market animals. The California 4-H YD Program has been working with Veterinary Medicine Extension to design an on-line survey for youth who raise market animals to improved bio-security measures for 4-H animal science projects. The goal is to provide researchers with data necessary to help develop a new disease spread model. This survey is completely voluntary, but we are asking 4-H youth in California who raise market animals to go to http://ca4h.org/wrp/survey/ to read the information provided and consider completing the survey to help with this important research. The results from this survey will strengthen 4-H Animal Science in California through enhanced bio-security measures that will help ensure the health and safety of 4-H youth and their project animals for years to come. If you have questions about the survey, please contact Martin Smith, Associate CE Specialist in Veterinary Medicine Extension, at mhsmith@ucdavis.edu.
State 4-H Horse Classic
June 26-29, 2008
The State 4-H Horse Classic, Horse Show, Santa Cruz Fairgrounds, Watsonville. To participate, 4-Hers must be enrolled in the horse project and own or lease their horse by February 28th (120 days). Entries Due June 1st, Log onto: http://ca4h.org/projresource/horse/classic.asp for more information and entry forms.

Hill Top 4-H Classic Horse Show
Saturday April 19th, 2008     Rain or Shine
Calero Ranch Stables
23201 McKean Road, San Jose CA 95141
Entry Deadline April 12th, 2008
English, Western, Gymkhana, and horseless classes open to all counties.
For entries Call Cheryl Beckwith (408) 892-8916
Or for an entry form call the 4-H office, 763-8015.

There will be two opportunities for 4-Hers to compete at a higher level of competition by qualifying at your local 4-H shows. These shows are:
1. State Fair County Fair Best of Show Horse Show, August 19-20 at Cal Expo in Sacramento (1st place winners only at county fair shows) More info at www.bigfun.org
2. NEW 1st Annual Del Mar Horse Classic Show, June 23-25, 2008. Open to 4-H, FFA & Grange (1st – 3rd place winners only) See the attached letter or visit www.sdfair.com

Santa Cruz County Spring 4-H Horse Show
May 3rd, 2008
Entries Due April 21st
Entry Fee 4.99 per class/per horse
Judge TBA
For more information and an entry guide contact Jeanne 722-8439

Equine Education Sources
National List of Horse Bowl and Hippology Sources http://www.ca4h.org/projresource/horse/EducationalContestsSources.pdf

County Wide Horse Project Meetings
The county-wide horse project is a collaborative effort to bring together both youth and leaders interested in horses in order to build a larger horse program in Santa Cruz County. Everyone is welcome to come and participate. Horse project members from other clubs are encouraged to come and share their knowledge and expertise. 4-H members in clubs without horse projects can participate in horses by joining the county-wide horse project. You do not need to own or lease a horse for this project. Come join us and share our interest and love of horses!
For more information contact Jeanne 722-8439
The next meetings will be April 9th, 6:30pm, UCCE Auditorium & April 27th, 12pm-4pm at the Santa Cruz County Horse Show Arena #3
Important Information
4-H Members, Leaders and Families.
PLEASE READ!

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.